



**SHIVAJI UNIVERSITY, KOLHAPUR-416004
MAHARASHTRA**

Phone : Director Office : 0231-2609068 E-mail : dbec@unishivaji.ac.in
Engg. & Tech. Exam Section : 0231-2609122 E-mail : oe4.exam@unishivaji.ac.in

शिवाजी विद्यापीठ, कोल्हापूर-४१६००४ महाराष्ट्र

दूरध्वनी :संचालक कार्यालय : ०२३१-२६०९०६८

अभियांत्रिकी व तंत्रज्ञान परीक्षा विभाग : ०२३१-२६०९१२२



SU/EXAM/ Engg.& Tech. Exam/ 47

Date: 25 APR 2025

To,
The Director,
Department of Technology,
Shivaji University,
Kolhapur

Sub: Final Programme of the B. Tech. (Cr.) NEP Sem. II and IV (Course Code-2383) Examination March /April held in May. 2025/June.2025.

Sir,

Please find enclosed herewith the Theory Final Programme of the B. Tech. (Cr.) Sem. II and IV (Course Code- 2383) Examination of March /April held in May. 2025/June.2025.

Kindly display it immediately on the notice board of your Department for the information of students and teachers concerned.

The Programme is hosted on the University website i.e. www.unishivaji.ac.in

Thanking you,

Yours faithfully,

I/c. Deputy Registrar
(On Exam)

Encl : as above.

Copy for information and further necessary action.

5. Hon'ble, Director Board of Examination & Evaluation
3. Dy. Registrar, Post-Exam
5. Appointment Section
7. Godown Section
9. Cap Section

2. Dy. Registrar, On-Exam
4. Dy. Registrar, Pre-Exam
6. Strong Room
8. Lapses Section

SHIVAJI UNIVERSITY, KOLHAPUR

Final Programme Circular No. 366

Exam of **March-2025**

Faculty: **Science and Technology**

Course : **2383 - Bachelor Of Technology NEP(Cr.)**

Instructions: Common instruction as per Circular No.SU/On Exam/29, Dated 01 February, 2020 and Circular No.

Shivajiuni./App./RVC/143 Dt.24/03/2025 available on University website : www.unishivaji.ac.in

1. The Centers and Places of the Examination will be as under:

| No. | Center | College Code | College Abbv. | Places |
|--------------------------|----------|--------------|---------------|----------------------|
| <u>Kolhapur District</u> | | | | |
| 1 | KOLHAPUR | 264 | SUK | 1 SHIVAJI UNIVERSITY |

2. The written examination will be conducted in the following order

| Sem. | Subject Code | Subject Name [Branch Name] |
|---|--------------|---|
| Date & Day :- 02-Jun-2025, Monday 10.30 AM - 01.00 PM | | |
| 2 | 94379 | 94379/95044-Engineering Chemistry - |
| 2 | 94387 | 94387/95052-Engineering Physics - |
| Date & Day :- 04-Jun-2025, Wednesday 10.30 AM - 01.00 PM | | |
| 2 | 94373 | 94373/95038-Engineering Mathematics-II - |
| Date & Day :- 06-Jun-2025, Friday 10.30 AM - 01.00 PM | | |
| 2 | 94380 | 94380/95045-Elements of Civil and Electrical Engineering - |
| 2 | 94389 | 94389/95054-Engineering Mechanics - |
| Date & Day :- 09-Jun-2025, Monday 10.30 AM - 01.00 PM | | |
| 2 | 94388 | 94388/95053-Elements of Mechanical and Electronics Engineering - |
| Date & Day :- 09-Jun-2025, Monday 10.30 AM - 01.30 PM | | |
| 2 | 94381 | 94381/95046-Engineering Graphics - |
| Date & Day :- 11-Jun-2025, Wednesday 10.30 AM - 01.00 PM | | |
| 2 | 94382 | 94382/95047-Electrical-Electronic Components and Devices - |
| 2 | 94390 | 94390/95055-Computer Programming for Engineers - |
| Date & Day :- 05-May-2025, Monday 10.30 AM - 01.00 PM | | |
| 4 | 98731 | 98731-Applied Chemistry-II(Organic) - [Chemical Engineering] |
| 4 | 98408 | 98802/98408-Food Microbiology - [Food Technology] |
| 4 | 98426 | 98426-Concrete Technology - [Civil Engineering-] |
| 4 | 98627 | 98785/98627-Measurements & Instrumentation - [Electronics & Telecommunication Engg] |
| 4 | 98468 | 98773/98468-Applied Mathematics-II - [Computer Science and Technology] |
| 4 | 98448 | 98760/98448-Fluid and Turbo Machinery - [Mechanical Engineering] |
| Date & Day :- 07-May-2025, Wednesday 10.30 AM - 01.00 PM | | |
| 4 | 98410 | 98803/98410-Food Process Engineering I - [Food Technology] |
| 4 | 98469 | 98774/98469-Theory of Computation - [Computer Science and Technology] |
| 4 | 98428 | 98428-Building Planning & Computer-aided Civil Engineering Drawing - [Civil Engineering-] |
| 4 | 98450 | 98762/98450-Strength of Materials - [Mechanical Engineering] |
| 4 | 98732 | 98732-Heat Transfer Operations - [Chemical Engineering] |
| 4 | 98629 | 98787/98629-Signals & Systems - [Electronics & Telecommunication Engg] |
| Date & Day :- 09-May-2025, Friday 10.30 AM - 01.00 PM | | |
| 4 | 98470 | 98775/98470-Advanced Microprocessor - [Computer Science and Technology] |

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|---|-------|---|
| 4 | 98733 | 98733-Mechanical Operations - [Chemical Engineering] |
| 4 | 98412 | 98805/98412-Food Additives and Contaminants - [Food Technology] |
| 4 | 98430 | 98430-Structural Analysis - [Civil Engineering-] |
| 4 | 98631 | 98789/98631-Analog & Digital Communication - [Electronics & Telecommunication Engg] |

Date & Day :- 09-May-2025, Friday 10.30 AM - 01.30 PM

| | | |
|---|-------|--|
| 4 | 98451 | 98763/98451-Manufacturing Processes - [Mechanical Engineering] |
|---|-------|--|

Date & Day :- 11-May-2025, Sunday 02.30 PM - 05.30 PM

| | | |
|---|-------|--|
| 4 | 98447 | 98759/98447-Environmental Studies - [Food Technology] |
| 4 | 98447 | 98759/98447-Environmental Studies - [Electronics & Telecommunication Engg] |
| 4 | 98447 | 98759/98447-Environmental Studies - [Civil Engineering-] |
| 4 | 98447 | 98759/98447-Environmental Studies - [Mechanical Engineering] |
| 4 | 98447 | 98759/98447-Environmental Studies - [Computer Science and Technology] |
| 4 | 98447 | 98759/98447-Environmental Studies - [Chemical Engineering] |

Date & Day :- 13-May-2025, Tuesday 10.30 AM - 01.00 PM

| | | |
|---|-------|---|
| 4 | 98453 | 98765/98453-Kinematics of Machines - [Mechanical Engineering] |
| 4 | 98414 | 98807/98414-Heat Transfer - [Food Technology] |
| 4 | 98633 | 98791/98633-Analog Electronics - [Electronics & Telecommunication Engg] |
| 4 | 98734 | 98734-Inorganic Chemical Technology - [Chemical Engineering] |
| 4 | 98472 | 98777/98472-Computer Organization - [Computer Science and Technology] |
| 4 | 98431 | 98431-Soil Mechanics - [Civil Engineering-] |

Date & Day :- 15-May-2025, Thursday 10.30 AM - 01.00 PM

| | | |
|---|-------|--|
| 4 | 98635 | 98793/98635-Introduction to Data Structures - [Electronics & Telecommunication Engg] |
| 4 | 98415 | 98808/98415-Dairy Technology - [Food Technology] |
| 4 | 98735 | 98735-Chemical Process Calculations - [Chemical Engineering] |
| 4 | 98433 | 98433-Numerical Methods: Finite Difference Approach - [Civil Engineering-] |
| 4 | 98462 | 98767/98462-Machine Design I - [Mechanical Engineering] |
| 4 | 98473 | 98778/98473-Software Engineering - [Computer Science and Technology] |

Date & Day :- 19-May-2025, Monday 10.30 AM - 01.00 PM

| | | |
|---|--------|--|
| 4 | 110935 | 110959/110935-Introduction to Internet of Things(Comp) - [Computer Science and Technology] |
| 4 | 98417 | 110961/98417-Industrial Fermentation - [Food Technology] |
| 4 | 98811 | 98811-Introduction to Piping Systems - [Chemical Engineering] |
| 4 | 98435 | 98435-Plumbing Terminology & Hydraulics - [Civil Engineering-] |
| 4 | 110933 | 110954/110933-Introduction to Artificial Intelligence & Machine Learning(ETC) - [Electronics & Telecommunication Engg] |
| 4 | 98464 | 110963/98464-Cryogenic Hydrogen Technology - [Mechanical Engineering] |

Date & Day :- 21-May-2025, Wednesday 10.30 AM - 01.00 PM

| | | |
|---|--------|--|
| 4 | 111364 | 111364-Automotive Electronics - [Electronics & Telecommunication Engg] |
|---|--------|--|

| | | |
|---|--------|--|
| 4 | 111363 | 111363-Industrial Fermentation - [Chemical Engineering] |
| 4 | 111365 | 111365-VHDL Programming - [Electronics & Telecommunication Engg] |
| 4 | 111360 | 111360-Research Methodology - [Chemical Engineering] |

Important :

In Case of any Query found in respective Question Paper, student shall communicate the same through Principal/Senior Supervisor within 03 days from the date of concerned Question Paper to Deputy Registrar, Appointment Section, Room No. 205 Exam . Building No. 1 Shivaji University, Kolhapur- 416004.

Note :

The Examination Programme is subject to change, Candidates are therefore advised to see the Final Examination Programme, if there is any change in the Examination Programme the University is not responsible for loss or inconvenience caused to the candidates.

Vidyanagar,
Kolhapur -416004
Date :

25 APR 2025



AI. Q. 2

Director

Board of Examinations and Evaluation